

# **HOMELAND SECURITY Grants Subcommittee AGENDA**

*Tuesday, May 20, 2003, at 9:30 a.m.*

*Division of Emergency Management - Auditorium  
2525 South Carson Street  
Carson City, NV 89711*

*VIDEOCONFERENCED TO: Grant Sawyer Building, Suite 5100, 555 East Washington Street, Las Vegas*

*The Committee may take action on items marked by an asterisk (\*). The order of the items is subject to change.*

**I. CALL TO ORDER**

**II. INTRODUCTIONS**

**III. OLD BUSINESS**

A. \* *Approval of Previous Meeting's Minutes.*

**IV. NEW BUSINESS**

- A. \* Review and Recommendations for the Office of Domestic Preparedness FY 2003 Phase I
  - 1. \* Motion on recommendations to the Steering Committee

**V. COMMENTS**

**VI. ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Elizabeth Ashby posted or caused the posting of this agenda Tuesday, May 13, 2003, at the following locations and at <http://homelandsecurity.nv.us>:

*Department of Public Safety- 555 Wright Way - Carson City  
National Guard Armory - 2525 South Carson Street - Carson city  
Clark County Government Center-500 Grand Central Pkwy-Las Vegas  
Library District-833 N Las Vegas Blvd-Las Vegas  
Grant Sawyer Building - 555 East Washington Street - Las Vegas*

We are pleased to make reasonable accommodations for members of the public with disabilities. If special arrangements are necessary, please notify the Subcommittee at 687-3114. 24 hour advance notice is requested.